

VISIONS FROM THE LORD

I was called to preach in a vision from the Lord in 1962. At the end of the vision, Jesus pointed to me and said, "You give them to eat." With these words, He gave me a course to run that would take the rest of my life to finish, if I were faithful. Four years later, in September of 1966, I received a vision from the Lord of the last day and the great white throne judgment, and of people being cast into the lake of fire. At the end of the vision, the Lord spoke to me and said, "I have set thee to be a watchman to my people," and He warned me about failing to warn the people, using the same words he spoke to Ezekiel in the day he was called. Ezekiel 3:17-21. From that day, I began to receive the visions of a watchman almost nightly. For all the years since that time, I have been held between two calls upon my life; calls which sometimes compete for my attention. I know my first calling is to teach the church, to "give them to eat," and that is my preference. There have been times I said in my heart I would not be a watchman any longer, but I found, as Jeremiah also found when going through a similar time of testing, "...I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay. For I heard the defaming of many, fear on every side" Jeremiah 20:9-10.

The first prophetic words I heard from the Lord were at a very unlikely setting. I was at a wedding in a Catholic Church in June 21, 1965, over a year before God confirmed the watchman calling. As a very young Pentecostal preacher, I was indignant at the images on the walls, and especially at the "stations of the cross," which ended with the placing of the body of Jesus in the tomb. I looked in vain for the depiction of the resurrection, and finding none I wanted to scream out, "Don't you know He is risen, that He is alive?" Of course I did not, but God had heard my inward scream and saw my indignation. He spoke to me words that shocked me beyond belief. He said, "In the last days a harlot will arise out of Pentecost that will be more vile in her affections than the Roman Catholic church of the dark ages."

It was three years later, in July of 1969, that God gave me a vision to explain the first revelation. I saw "another spirit" II Corinthians 11:4 come to the churches, pretending to be the Holy Ghost. I saw many churches receive this "other spirit," believing it was the Holy Spirit of God, but in every case, those who received it began to exalt themselves, which is the very spirit of Lucifer himself Isaiah 14:12-14. They stood upon pedestals such as the Greek gods were placed upon, and said to the people, "Look to us, we are the ones the spirit came upon; look to us, we are the one the voice spoke to."

I preached this vision in its fullness to over five hundred people the next night under my revival tent in Atlanta Georgia as I began to sound the warning of the Spirit. Within two years, it became commonplace for preachers to teach the people "how to speak in tongues," and within a decade teachers arose professing they could teach "how to prophesy,"

and "how to" operate all the gifts of the Holy Ghost. Such things had never happened in the first half century of the Pentecostal outpouring of the twentieth century, but everything changed for the full gospel churches about fifty years ago, while at the same time we began to lose our nation to the secular society. There were a few who could remember the realities of the past revivals, who stood firm for the truth, but most of those have died off, leaving only a very few "witnesses" of what is a true move of God's Spirit.

I received visions of the arising of "super churches," and their religious "banquet tables" filled with all manner of meats, which in the visions I was expressly commanded "Do not eat of it!" I received visions of the fabulous mansions which the leaders of these super churches would build for themselves, and I saw a day coming when they would all be burned to ashes, as it was discovered, they were all built of "wood, hay, and stubble" I Corinthians 3:12-13. A terrible day is coming for the harlot church, as the righteous judgment of God is fulfilled against her.

"And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled." Revelation 17:16-17

The same "horns of the beast" which rend the harlot church will also make war on the Lamb. John wrote, "These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and **they that are with him are called, and chosen, and faithful.**" Revelation 17:14

It is to these who are "called, and chosen, and faithful," that I will address the remainder of this message. It was in December of 1987 that I received a very unusual vision from the Lord. I saw what I could only describe as "roving bands of hoodlums," rioting in the streets at night, stealing, mugging, burning, and raping. The conditions were so bad in the vision, it was not safe for anyone to go about freely. This exact circumstance is coming to pass upon our nation at the same time as the corona virus has made millions of people afraid to gather in crowds for fear of death. In the vision, however, I was able to go about freely, right in the midst of all the destruction. I know this sounds strange, but I was protected in a small one person vehicle which no one could see. It was very much like a "bubble" around me, but it took me safely wherever I went. I was asked the question (in the vision), "How can you go about so freely in such a dangerous world as this?" I answered, "Because in Him I live, and move, and have my being. Not in any denomination,

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not in any organization made by man, but in Jesus Christ I live, and move, and have my being” Acts 17:28.

Sometime later I received another vision from the Lord which included the little vehicle which I traveled in. The vision began with the voice from heaven saying, *“You will take a journey into the valley of the shadow of death, where men sit in darkness.”* Immediately upon hearing that, I was in my “bubble” vehicle, which started down a narrow winding road which seemed to go down into the earth itself. After a time, I came to a deep and wide valley of darkness. The darkness was such that you could see through it, but an incredibly dreary darkness. In this valley was a plantation, which was overseen by cruel taskmasters who carried whips with which they beat the slaves who did the work. For as far as I could see across the valley, the slaves were gathering fruit, and carrying great and heavy burdens bound to their heads and backs, under the continual oppression of the taskmasters.

As I neared the half way point through the valley, a great light turned on in the front of the vehicle. It was not as the headlight of a car, but it was a “searchlight” which cast a bright beam to the far extremes of the valley, and it swept back and forth as I moved slowly along. When the light turned on, two things happened. First, the taskmasters dropped their whips, and ran for cover, greatly fearing that the light would expose them. Second, the “slaves” dropped their burdens and began walking from every part of the valley to come to the light.

Each of the visions I have related spoke of things yet to come in the day they were given. All of them have come to their fullness in this generation, and some seem to pinpoint this very year of chaos in America. As I write this, I know the worst is yet to come. The “pit” has been opened, and the locusts are beginning to swarm Revelation 9:1-11. *“They have a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon”* Revelation 9:11, which by interpretation means “the destroyer.” Who can deny that “the destroyer” has been released on the streets of America?

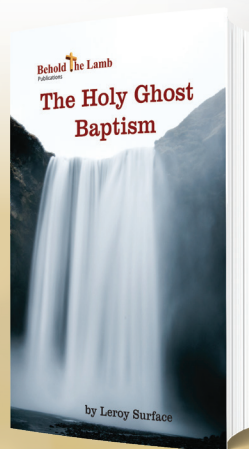
The election of Donald Trump as president of the United States came as an intervention from God. I heard the voice of the Spirit of God early the morning after he was elected, saying ***“I will restore thy judges as at the first”*** Isaiah 1:26. Only today as I write this, we have received the news that judge Ruth Ginsburg has passed away, leaving another opening on the Supreme Court. If God is merciful, He will give us an honorable and godly person to fill this seat, and we will receive another “intervention” from God. If this does not happen, our nation will quickly descend into the time of the sixth trumpet, in which one third of all living will be slain, *“by the fire, and by the smoke, and by the brimstone”*

Revelation 9:18, and “by these plagues” Revelation 9:20.

Very recently I was awakened from sleep very early in the morning hearing these words from the 23rd Psalm: *“Though I walk through the valley of the shadow of death I will fear no evil, for thou art with me.”* It is well established in scripture that there is a place of safety in Christ during the time of God’s anger against the nations. We have *“the secret place of the most high”* Psalms 91:1-13. To the locusts, God commanded *“...hurt only those men which have not the seal of God in their foreheads”* Revelation 9:4.

This dark time in America is the direct result of a sin-laden church which does not know the truth. It is in such a time as this Esther 4:14, however, we who have received freedom from sin through the blood of Christ Romans 6:18, 22 must stand up and tell the world what Christ accomplished on the cross I John 3:5. There is no political answer for America; we must have another outpouring of God’s Spirit. It must begin in the churches, but God has never poured His Spirit upon a sinful people. Let repentance begin in the house of God. Let the ministers mourn in the altars of God over the abominations that have come to the house of God Joel 2:17. Let the people present their bodies, *“...a living sacrifice, holy, acceptable unto God, which is your reasonable service.”* Romans 12:1. This is our *“evening sacrifice.”* I Kings 18:36-38.

God promised to do three things when the evening sacrifice was offered; *“I will meet with you ...I will speak to you ...and the tabernacle shall be sanctified by my glory”* Exodus 29:42-43. Jesus Christ offered his body as the *“morning sacrifice”* for our salvation. The *“evening sacrifice”* is ours to offer. When it is *“acceptable to God,”* He will pour out of His Spirit upon the church, and we will have revival in America. The future of our nation is in our hands.



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